



DODGE COUNTY FAIR

Donald M. & Mary Jane Fabisch, Space Managers
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APPLICATION FOR COMMERCIAL/ CONCESSION SPACE RENTAL:

(Send "NO MONEY" at this time)

The FAIR DATES ARE: AUGUST 15TH TO THE 19th for 2012

- 1. Business Name: Date:
2. Contact Person: Phone #:
3. Address: Phone, cell #:
4. City, State, Zip: FAX #:
5. Best time to call: E-Mail address:*

6. List all products for sale, exhibit or displayed: (all Food menus needed if applicable) *All Food is required to be on at least 20 frontage feet as a minimum unless otherwise authorized.

7. Describe your unit or business concession, giving all dimensions of area required/serving side too- a Picture would be very helpful:

8. *Please LIST shows you have recently attended & References (with phone #'s please if possible):

I certify that the information provided in this application is complete and true to the best of my knowledge. It is understood that this is an application for Commercial/Concession Space Rental ONLY---"THIS IS NOT A CONTRACT"--- The Dodge County Fair reserves the right to reject any application, but do maintain file of--

Signature of Applicant: Date: