

# DODGE COUNTY JUNIOR FAIR ENTRY RULES

## ONLINE FAIR ENTRY SYSTEM

4-H, FFA and other youth exhibitors will submit their fair entries online. Information on the procedure is delivered through the 4-H General Leaders and FFA Advisors. (The exhibitor will be responsible for submitting his/her own entry form online). The entry deadline is June 10th at 11:59 pm. No late entries will be accepted. General Leaders will check their club's entries at the June Dodge County 4-H Leader's Association meeting. FFA Advisors must review FFA member entries before they are submitted. The entry fees and any stall fees are to be paid by club or chapter.

## WHO MAY EXHIBIT

- All youth, who are Dodge County youth organization members (4-H, FFA, Jr. Holstein Assn or other recognized youth organization under adult leadership, grades K-13, that has an education program appropriate to that organization and is approved by the Dodge County Junior Fair Board) are eligible to exhibit. Cloverbuds (grades K-2) may enter in Cloverbud category ONLY.
- Exhibitor grade is January 1 of current year for uniformity.

## NUMBER OF EXHIBITS

Participants may exhibit only in the division(s) pertaining to project work enrolled in current 4-H year. [FFA ENTRIES must pertain to FFA work.] Do you have questions? Contact your General Leader/FFA Advisor. Entries must be the result of this year's project work **and have been completed outside of school assignments.**

**-No entry may be shown in BOTH Junior & Open Class.**

**-No inappropriate subject matter.**

**-Member is allowed 20 total entries in the Dodge County Jr. Fair.** (This is the COMBINED total for ALL Junior Fair entries!)

**-Only one entry per lot number is allowed.**

**- No exhibit can be entered in more than one department.**

**-NO ADDITIONS or CHANGES may be made once forms are submitted!**

**-There are no refunds issued.** Dodge County Fair Association, Dodge County UW-Extension, and Dodge County 4-H Leader's Association are not responsible for lost/stolen/damaged exhibits.

## ENTRY DATES/CHECK-IN

Youth Building exhibits may **NOT be brought in before 9:00am on Fair Entry Day Tuesday**, except those designated. Entries can be brought anytime after 9:00am, but must be in place by 7:00pm EXCEPT those otherwise stated. *Superintendents will be on duty Entry Day at noon.*

Market Livestock entries are brought in for weighing/ear tagging on **Tuesday**: Market Beef 1:00-4:00pm; Market Lambs 1:00-4:00pm; and Market Hogs 9:00am-12:00noon.

**Dairy check-in time is 8:00am-4:00pm Tuesday.**

**NO EXHIBITS WILL BE ACCEPTED AFTER 7:00pm TUESDAY, except those otherwise stated—THIS RULE WILL BE ENFORCED.**

## EXHIBITOR FEE and FAIR PASSES

*Exhibitor's fee of \$2.00* will be charged for **ALL** Jr. Fair exhibitors, regardless of age. All exhibitors receive a wrist band which will serve as a fair pass. This may be picked up by the exhibitor on Monday during judging or Tuesday during Entry Day of the Fair in the Youth Building. **Lost passes will NOT be replaced.**

## POSTER SIZE LIMITS

All **posters** MUST be 14" x 22" in size. All exhibits must be the work of the individual exhibitor.

## DISPLAY REQUIREMENTS

All **displays** MUST be mounted on a sturdy base, movable as a single unit and be self-supporting.

### **JUDGING**

No animal/article, irrespective of the number of entries in the class in which it is entered, shall be awarded a higher rating than it merits. Wrong entries will be disqualified or penalized. **If member cannot be at Face-to-Face or Conference judging, the superintendent MUST be notified in advance. If the superintendent is NOT notified placing will be lowered one place.**

### **STAYING OVERNIGHT**

Unless a member is accompanied by a 4-H adult, staying overnight on fairgrounds/in barns is discouraged. Anyone staying in the Camping area must make arrangements and purchase a Camping permit with the Dodge County Fair Office before setting up. Please contact the Fair Office at 920-885-3586. Neither the Dodge County Junior Fair Board, the Dodge County Fair Association nor the Dodge County UW-Extension will be responsible for those staying overnight.

### **EATING IN THE ANIMAL BARN**

For health and safety reasons, it is recommended that exhibitors and fairgoers refrain from eating in the animal barns.

### **EXHIBIT RELEASE**

**Release time is 6:00pm on Sunday of Fair.** *Premiums and ribbons will be withheld on any exhibits removed before the 6:00pm release time.* The Dodge County Junior Fair Board, Dodge County UW-Extension, and the Dodge County Fair Association will not be responsible for articles left after 8:00pm. **Gate admission charged until 6:30pm on Sunday.**

### **MEAT ANIMAL SALE & SMALL ANIMAL SALE EXHIBIT RELEASE**

Exhibitors are expected to discuss disposition of their animals with the buyer to ensure orderly transfer and delivery to the proper destination. Meat animals sold at auction and for carcass show are released earlier than general exhibits on Sunday.