

# DEPARTMENT 31 COMMUNICATIONS

Superintendent: Barb Wendler 920-326-5668

**Entry Day:** Tuesday of Fair Week – checked in by 7:00pm  
**Judging Day:** Thursday 9:00 am (Class B-D)  
**Judging Location:** Youth Building

## **CLASS A - DEMONSTRATION CONTEST**

-**Demonstration Contest is judged prior to the Fair. Watch for details in the monthly 4-H Newsletter to enter.**  
*Anyone entering the Demonstration Contest is encouraged to give a demonstration during County Fair.*

1. Individual Demonstration
2. Team Demonstration

**Uniform Premium \$5.00**

## **CLASS B – PUBLIC SPEAKING/DEMONSTRATION**

-Open to members enrolled in *Public Speaking* and *Demonstrations*

1. **Poster** pertaining to your project
2. **Display** pertaining to your project
3. Any Other Exhibit pertaining to your project

**Premium - Face-to-Face Judging \$3.00 \$2.75 \$2.50 \$2.25**

## **CLASS C - COMMUNICATIONS**

-Open to members enrolled in *Communications*

1. A Photo Exhibit, Scrapbook or Collage about the things you discovered from the person you interviewed
2. An **Exhibit** including photos and other items you've gathered that relate to the project
3. A report, essay or computer document about the person you interviewed
4. **Poster or Collage** that illustrates things families can do together instead of watching television
5. A **Scrapbook or Notebook** about books people in the family have read and talked about together
6. A **Family Scrapbook** of special events (*birthday or holiday book, or other family journal created by 2 or more family members*)
7. A CD recording of yourself reading a children's book to a child and a note about who it was intended for
8. Any Other Exhibit pertaining to your project

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## **CLASS D – CREATIVE WRITING**

-Open to members enrolled in *Creative Writing*

1. A handwritten "commonplace book"
2. Scrapbook/Notebook of original poetry including at least one:  
*("found poem, nature poem, cinquaine, "telephone or vertical poem", etc)*
3. A **Poster** about e-mail etiquette
4. A **Personal Essay:** Why you keep a journal or diary (*Do not include journal or diary*)
5. Any other piece of original creative writing (*poem, short story, essay or play*)
6. Original Book Review about your favorite book
7. Original cover illustration for one of your favorite books
8. **Display** pertaining to your project
9. Any Other Exhibit pertaining to your project

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