

# DEPARTMENT 32

## CLUB OR CHAPTER BOOTHS

Superintendent: Barb Wendler 920-326-5668

**Entry Day:** Tuesday of Fair Week – checked in by 7:00pm  
**Judging Day:** Tuesday 7:00pm (Class B) & Thursday 9:00am (Class A)  
**Judging Location:** Youth Building

**All booths must follow the annual theme or no premium will be awarded.** Entries must be made on a separate entry form (available at the UW-Extension office).

**Booth Theme 2017:** *Come Join Our Club/Chapter! Member or Volunteer Recruitment*

**Booth Theme 2018:** *Learning is Lifelong through Our Club/Chapter*

**Booth Theme 2019:** *Healthy Snack*

- No charge will be made for entries in this department.
- Groups must provide a card table (no larger than 3'X3') for their booth and booths need to be free standing.
- The maximum height is 6 feet (including table).
- No electricity is available.
- Display should face one direction only (so they can be displayed back to back).
- Attach booklets, etc. to display with a cord for security.
- All booths must be in place by 7:00pm on Tuesday of the fair.

### **CLASS A – BOOTHS – see theme listed above**

**Judging Day:** Thursday 9:00am

**Judging Location:** Youth Building

1. Club or Chapter Booth

**Uniform Premium**                      **\$10.00**

### **CLASS B – FLOWER PLANTER**

**Entry Day:** Tuesday of Fair Week – checked in by 7:00pm

**Judging Day:** Tuesday after 7:00pm

**Judging Location:** Youth Building

*Questions call Penny Seaver 920-210-6089*

- Each 4-H Club or FFA Chapter can design and plant a planter. There is no entry fee to enter a planter.
- The club will decide who will design and plant the planter. Planters must contain at least 50% live plants.
- The planter should be brought to the fair on Tuesday, before 7:00 pm to area marked by the Youth Building.
- **Club/Chapter name must be on it other than the Exhibitor Tag.** *Note:* Planters will be placed around the fairgrounds and be outside of buildings. Your entry tag will be removed at the time of judging and returned with comments to your General Leader.
- Planter must be watered and maintained throughout the county fair by your club or chapter.
- On Sunday evening the planter must be removed by the club/chapter and taken back to display in the community (example: town hall, retirement home, local businesses, etc).
- Planters judged on creativity and originality. Top Awards given by local sponsors.

#### **Tips for Planters:**

- \* remember **NOT** to fill completely with dirt or it will be heavy (some ideas are lava stones or pinecones)
- \* focus on the flowers and plant material in the planter you have received
- \* keep extras to a minimum
- \* plant the planters full so there is no soil showing from any side
- \* plant similar color schemes
- \* if you have planted all annuals, don't stick in just one perennial
- \* cut any dead flowers or brown plant material out or replant it
- \* try to have some height differences among the plants

1. Club or Chapter Planter

**Uniform Premium**                      **\$15.00**