

# DEPARTMENT 20 PHOTOGRAPHY

Superintendent: Kim Pokorny 920-324-4319

**Entry Day:** Tuesday of Fair Week – checked in by 7:00pm  
**Judging Day:** Wednesday 9:00 am  
**Judging Location:** Youth Building

- Open to all 4-H & FFA members.
- Exhibitor may enter **ONE** Class **plus** Classes D and/or E.
- All photos must be taken by the member in the current project year.
- Mount picture(s) on 11x14" WHITE posterboard using rubber cement -- **no art corners, tape or white glue.**  
(POSTERBOARD WILL **NOT** be provided)
- Only** cropping (altering) is allowed unless noted in class entry.
- Do not mat pictures.
- Pictures may be captioned, but not required.
- Use scotch tape to attach the entry tag to the **BACK** of the poster board.
- Any image is to be used only once in all of the members' entries.**  
**\*Only ONE Merit Award per person in Photography\***  
**Awards and sponsors will be posted at the Fair.**

## **CLASS A - PHOTOGRAPHY Exhibitors in 3<sup>rd</sup>-5<sup>th</sup> Grade**

1. Sequence of 3 pictures telling story – color  
*Judged on storytelling ability and composition*
2. 4 pictures relating to same subject or occasion – color  
*Four pictures of animals*
3. 4 pictures relating to same subject or occasion – color  
*Four pictures of people*
4. 4 pictures relating to the same subject or occasion - color  
*Four pictures of a subject **other** than people and animals*
5. 4 pictures of different subjects – color  
*One each of buildings, people, animals, birds, scenery, or other unique subject*
6. 2 pictures (1 showing original picture; 1 showing digital changes in the picture--cropping, sharpening, erasing, altering, etc.)
7. 4 pictures demonstrating composition techniques  
*One each of leading lines, rule of thirds, framing, camera angle, simple background, strong center of interest, etc.*  
**Technique and explanation must be attached below each picture or the exhibit will be docked a placing.**
8. 4 pictures, 2 showing a bugs-eye view, 2 showing a birds-eye view – color
9. 4 pictures relating to same subject/occasion – black & white  
*Four pictures of people*
10. 4 pictures relating to same subject/occasion – black & white  
*Four pictures of animals*
11. 4 pictures relating to same subject/occasion – black & white  
*Four pictures of a subject **other** than people and animals*
12. 4 pictures of different subjects – black & white  
*One each of buildings, people, animals, birds, scenery, or other unique subject.*
13. 1 Enlargement (no larger than 8"x12") – color – landscape
14. 1 Enlargement (no larger than 8"x12") – black & white – landscape
15. 1 Enlargement (no larger than 8"x12") – color – animals

16. 1 Enlargement (no larger than 8"x12") – color – *people*
17. 1 Enlargement (no larger than 8"x12") – black & white – *people*
18. 1 Enlargement (no larger than 8"x12") – black & white – *animals*
19. 3 Selfies (including yourself in pictures)

**Premium - Danish Judging    \$2.00    \$1.75    \$1.50    \$1.25**

**CLASS B - PHOTOGRAPHY Exhibitors in 6th-8th grade**

1. 3 action pictures - color
2. Sequence of 3 pictures telling a story - color  
*Judged on storytelling ability and composition*
3. 4 pictures relating to the same subject or occasion - color  
*Four pictures of animals*
4. 4 pictures relating to the same subject or occasion - color  
*Four pictures of people*
5. 4 pictures relating to the same subject or occasion - color  
*Four pictures of a subject **other** than people and animals*
6. 4 pictures of different subjects - color  
*One each of buildings, people, animals, birds, scenery, or other unique subject*
7. 4 pictures demonstrating composition techniques  
*One each of leading lines, rule of thirds, framing, camera angle, simple background, strong center of interest, etc.*  
**Technique and explanation must be attached below each picture or the exhibit will be docked a placing.**
8. 2 pictures (*1 showing original picture; 1 showing digital changes in the picture--cropping, sharpening, erasing, altering, etc.*)  
**Attach statement of work done and computer program used or the exhibit will be docked a placing.**
9. 4 pictures relating to same subject/occasion – black & white  
*Four pictures of people*
10. 4 pictures relating to same subject/occasion – black & white  
*Four pictures of animals*
11. 4 pictures relating to same subject/occasion – black & white  
*Four pictures of a subject **other** than people and animals*
12. 4 pictures of different subjects – black & white  
*One each of buildings, people, animals, birds, scenery, or other unique subject.*
13. 1 Enlargement (*no larger than 8"x12"*) – color – *landscape*
14. 1 Enlargement (*no larger than 8"x12"*) – black & white – *landscape*
15. 1 Enlargement (no larger than 8"x12") – color – *animals*
16. 1 Enlargement (no larger than 8"x12") – color – *people*
17. 1 Enlargement (no larger than 8"x12") – black & white – *people*
18. 1 Enlargement (no larger than 8"x12") – black & white – *animals*
19. 3 Selfies (including yourself in pictures)

**Premium - Danish Judging    \$2.50    \$2.25    \$2.00    \$1.75**

**CLASS C - PHOTOGRAPHY Exhibitors in 9th grade and up**

1. 4 pictures showing different lighting techniques – color  
*(Flash, front, back, side, diffuse, natural light)*  
**Identify lighting used for each picture**
2. 4 action pictures - color
3. Sequence of 4 pictures telling story – color  
*Judged on storytelling ability and composition*
4. 4 pictures relating to the same subject or occasion – color  
*Four pictures of animals*
5. 4 pictures relating to the same subject or occasion – color  
*Four pictures of people*

6. 4 pictures relating to the same subject or occasion – color  
*Four pictures of doors or windows*
7. 4 pictures relating to the same subject or occasion – color  
*Four pictures of patterns*
8. 4 pictures of different subjects – color  
*One each of buildings, people, animals, birds, scenery, or other unique subject*
9. 4 pictures demonstrating composition techniques  
*One each of leading lines, rule of thirds, framing, camera angle, simple background, strong center of interest, etc.*  
**Technique and explanation must be attached below each picture or the exhibit will be docked a placing.**
10. 2 pictures (1 showing original picture; 1 showing digital changes in the picture--cropping, sharpening, erasing, altering, etc.)  
**Attach statement of work done and computer program used or the exhibit will be docked a placing.**
11. 4 pictures relating to same subject/occasion – black & white  
*Four pictures of people*
12. 4 pictures relating to same subject/occasion – black & white  
*Four pictures of animals*
13. 4 pictures relating to same subject/occasion – black & white  
*Four pictures of a subject **other** than people and animals*
14. 4 pictures of different subjects – black & white  
*One each of buildings, people, animals, birds, scenery, or other unique subject.*
15. 1 Enlargement (no larger than 8"x12") – color – *landscape*
16. 1 Enlargement (no larger than 8"x12") – black & white – *landscape*
17. 1 Enlargement (no larger than 8"x12") – color – *animals*
18. 1 Enlargement (no larger than 8"x12") – color – *people*
19. 1 Enlargement (no larger than 8"x12") – black & white – *people*
20. 1 Enlargement (no larger than 8"x12") – black & white – *animals*
21. 3 Selfies (including yourself in pictures)

**Premium - Danish Judging    \$3.00    \$2.75    \$2.50    \$2.25**

**CLASS D - PHOTOGRAPHY** All photography youth.

1. **Press photography reporting a 4-H or FFA event or activity**, newspaper clipping of picture taken by member along with a print of the picture.

**Premium - Danish Judging    \$3.00    \$2.75    \$2.50    \$2.25**